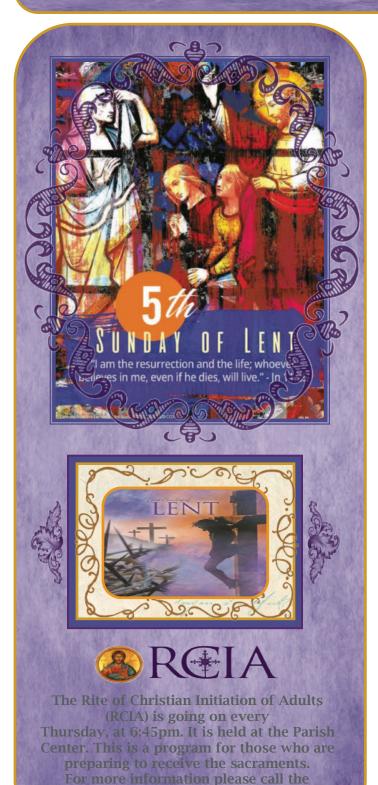
St. Agues, PRAV FOR USI

SAINT AGNES CHURCH 1140 EVERGREEN ST., SAN DIEGO, CA 92106

March 17, 2024 Fifth Sunday of Lent



Parish Office at (619) 223-2200.

REV. ROMEO VELOS

REV. JOHN BOSCO MUSINGUZI PRIEST IN RESIDENCE musinguzijbosco@gmail.com/619-542-9604

BUSINESS MANAGER/PARISH SECRETARY FRANCINE SANFILIPPO

> PARISH OFFICE: (619) 223-2200 FAX : (619) 223-7568

PARISH OFFICE HOURS Monday Closed. Tues-Friday 9:30am-4:00pm Closed for Lunch from Noon-1:00pm

SCHOOL OF RELIGION: (619) 840-4241

PARISH WEBSITE: www.saint-agnes.org

MASS TIMES

Saturday 4:30pm-Live Streamed Vigil of Sunday FIRST Saturday of the month ONLY-8:00am

Sunday 8:00am, 11:00am, 5:30pm 5:30pm-Bilingual Mass (Portuguese-English) Last Sunday of the Month

> Daily Monday, Wednesday, Friday: 7:30am

> > Tuesday, Thursday: 5:30pm

ADORATION: Every Friday 8:00am-12:00pm Every first Saturday, 8:30am-9:30 am.

CONFESSIONS: Saturday from 3:15pm-4:15pm or by appointment only. BAPTISM: Make arrangements three months in advance.

Please call the Parish Office at 619-223-2200.

MARRIAGES: Please contact the Priest nine months in advance.

Page Two

March 17, 2024



5TH SUNDAY OF LENT

Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live." - Jn 11:25



Mass Intentions for the Week

From Pastor Romeo Velos LAETARE

Rejoice in the Lord always and again I say rejoice! (Philippians 4:4) Rejoice comes from the Latin word *Laetare.* We are called to

rejoice because God's mercy is boundless, infinite, abundant and His love is extravagant. In John 3:16, Jesus says that *God loved the world so much that He gave His only*

begotten Son so that those who believe in Him may not perish but may have eternal life. This is the most quoted and memorized verse and considered to be the heart of the gospel of John. The love of God is called *Agape* in Greek which means working for the well being of others. God did not spare His Son, Jesus from death so that we are spared from

death. He does not hold back anything from us even His only Son to lead us to the goodness He desires for us. By His wounds we are healed. By His blood we are saved. Death has no power over us anymore because it does not have the last word. God has always the last and ultimate word. Rejoice because Jesus did not come to condemn the world but

to save it. The name Jesus is Greek which means Savior and in Hebrew, *Joshua* which means Yahweh saves. He speaks and acts in the person of Yahweh. To believe in His name is to embrace the truth and remain in the light. It is to make the choices, vision and values of Jesus our own. It is to embrace a new

way of life, a change of lifestyle and to live in the constant presence of God. In Hebrews 11:1, the author says that *faith is the assurance of things hoped for and proof of things not seen*. To believe is to be convinced that something is true and to put our trust in it. Rejoice because when we believe in Jesus, we gain eternal life not because we are worthy, not because of what we do but because God's love is unconditional. God grants eternal life to believers here and now. We possess it today because our relationship with God begins now. In John 17:3, the author reveals that *eternal life is to*

know the only true God and Him whom God sent, Jesus Christ. Rejoice because Jesus reveals to us the

extravagance of God's love by His supreme self sacrificial actions on the Cross. To believe therefore is to surrender ourselves completely to our God who is our Father and who wants the best for us. We are then empowered to become His children and be agents of

His love and mercy in the world.

| <u>Weekly Offering</u> March 10, 2024 | g |
|--|----------------------------|
| Sunday Collection | AMOUNT |
| Envelope | \$ 2,979.00 |
| Online Giving Total Parish Development Fund: 3/10/2024 | \$ 2,400.00 \$ 5,379.00 |
| PDF | \$ 84.00 |
| PDF Online Giving | <u>\$ 75.00</u> |
| Total | \$ 159.00 |

| th Sunday of Lent March 17, 2 | | | | | | | |
|---|---|--|--|--|---|---|--|
| un 3/17 | Mon 3/18 | Tues 3/19 | LY CALENDAI Wed 3/20 | R OF EVENTS | P 2 5 Fri 3/22 | Sat 3/23 | |
| Masses am,11:00am, 5:30pm | <u>Mass</u> 7:30am | <u>Mass</u> 5:30pm | <u>Mass</u> 7:30am <u>Rosary for</u> <u>Vocations</u> 7:00am | <u>Mass</u> 5:30pm <u>AA Meeting</u> 7:00pm | <u>7:30am Mass</u> <u>Adoration</u> 8:00am-12:00pm <u>Stations of the</u> <u>Cross</u> 5:30pm <u>Soup Supper</u> 6:15 <u>NA Meeting-7pm</u> | <u>Mass</u> 4:30pm <u>Confession</u> Every Saturd 3:15pm-415p | |
| in Par M Tu Wea S Ac 12:00 N 3:00 pr | Saturday, M 4:1 Blessing & Pro rish Hall follow Palm Sunday, Mar 8:00am, 11:00 HOLY WEE onday, March desday, March desday, March desday, March March 7:0 olemn Mass of 8:00 pm doration of the GOOD March Noon Stations o n Solemn Litur and 00 pm Stations o HOLY SA March | Easter Schedur arch 23, 2024 5pm cession of Palms ed by mass at 4:30pm. Sunday rch 24, 2024 am, and 5:30pm K SCHEDULE 25, Mass 7:30 am 26, Mass 5:30 pm th 27, Mass 7:30 am 26, Mass 5:30 pm th 27, Mass 7:30 am HURSDAY 28, 2024 0 pm the Lord's Supper - 10:00 pm Blessed Sacrament FRIDAY 29, 2024 f the Cross (Portugues gy of Our Lord's Passio Death of the Cross (English) ATURDAY 30, 2024 /igil Mass 0pm | se) on | Friday, a Lente Served after 3 in th Sixth Friday, Ma Sponsored b Sponsored b Served after 3 in th Sixth Friday, Ma Sponsored b Sponsored b Sponsor | the 1936 Berlin Oly | ross, n. tima | |
| Parish | March Mass 5 8:00 am No 5:30 | SUNDAY 31, 2024 Schedule 11:00 am pm Mass | | by Nit | na Tottenberg We will meet evening, Ma at 7:00 p Thursday March 21, 2 in the Par | on Wednesda arch 20, 2024 .m. and/or y morning, 024 at 10 a.m. ish Center. welcome! | |
| Will b at 6:00 | e held on We p.m. This ye | al Penance Serv ednesday, March 2 ar we will have sev e for confession. | 0, | Showing: The Passion of the Christ R (Violence, nudity, & graphic scenes) 2h 7m Date/ time: Wednesday, March 27th at 7:00pm Where: St. Agnes Parish Center Walking with Jesus during Holy Week is a profound spiritual journey. Please join us as we reflect, pray, and meditate on the last 12 hours Jesus endured leading up to His crucifixion and resurrection. | | | |
| | Lenter Penan Servio | ce | V | | | | |



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